**NOMINATION OF EXAMINERS TO THE SENATE**

**PGIS/M/EXAMINERS/FORM-2**

**Board of Study:** ………………………………………………………………………………

**Masters Degree Programme:** ……………………………………………………………….

**Academic Year:** ………..

**Semester:** ……………….

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course Code** | **No. of Credits** | **Course Title** | **First Examiner(s)** | **Second Examiner** | **Moderator** | **External Examiner**  **(if applicable)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Programme Coordinator/s: …………………………….... | Signature: ……………...... | Date: …………… |
| …………………………….... | Signature: ……………...... | Date: …………… |
| …………………………….... | Signature: ……………...... | Date: …………… |
| Chairperson/Board of Study: ……………………………. | Signature: ……………...... | Date: …………… |